

Application Form Check List

| SN | Description | Tick th relevar |
|------------|---|-----------------|
| 1 | Copies of computerized NIC of | Televal |
| | Father (Attach Death Certificate if applicable) | |
| | Mother | |
| | Guardian | |
| | Domicile | \square |
| 2 | Salary/Income certificate in case of self-employment)/Pension/Bank Statement of | |
| | Father | |
| | Mother | |
| | Guardian | |
| 3 | Copies of last month utility bills | |
| | Electricity | |
| | Gas | |
| | Telephone | |
| | Water | |
| 4 | Attested copy of rent agreement (if applicable) | |
| 5 | Copies of last & latest fee receipts of self and siblings * | |
| 6 | Copies of Medical bills/ expenditure related documents (if applicable) | |
| 7 | Copies of pervious scholarship(s) attained (if applicable) | |
| 8 | Statement of Purpose/Reasons to apply for schoalrship | |
| *Tick | the Section When Completed | |
| Ι | Section A: Personal and family information | |
| II | Section B: Cumulative information of Self, Parents & Guardian Assets | |
| III | Section C: Financial arrangements for current year | |
| IV | Section D: Educational Record (attach copies) | |
| <u>DO'</u> | <u>s:</u> | |

- Send your application by post or submit by hand to the student financial aid office.
- Place documents in right order as per above sections (1 to 10)
- Put all amounts in Pak Rs.
- Do consult with parent(s)/guardian(s) for financial data accuracy & reliability
- For the information not present/relevant write in capital letters N/A

DO NOT:

- Provide False/vague/ incomplete information.
- Overwrite/ scratch on the form. Don't Send scholarship application form directly to BEEF •

Financial Aid Office address:

DIRECTORATE OF UNIVERSITY ADVANCEMENT & FINANCIAL AID Podium of the Hazrat Umer Farooq (R.A) Block, (Administration Block) Zone-A International Islamic University, H10, Islamabad Phone No. +92-51- 9019906, 9019905 Fax No: +92-51 9258097

| Tick the | ļ |
|----------|---|
| relevant | , |



1

2

3

4

14

| Name | e of the Unive | ersity: <u>Int</u> | ernational Islam | nic University I | slamabad | | |
|---|------------------------|--------------------|---------------------------|-----------------------|--------------------|------------------|------------|
| Degre | ee Title / Prog | gram:B | S (|) | | | . <u> </u> |
| Regis | tration No./R | Roll No.: | | | _/Fall19 | | |
| 1 | Applicant's | s Name: | | | Gender | : Male | Female |
| 2. | Applicant N NIC No. | ADRA | | - | | | - |
| 3. | Marital Stat | us Sing | le Mar | ried D | Divorced | | |
| 4. | Age: | Date of Bi | rth:D | omicile/City | | | |
| 5. Present Address | | | | | | | |
| 6. | Permanent A | | | | | | |
| 7. | Are you cur | rently working | g: Yes | No | | | |
| 8. | If answer is | Yes to Section | No. 8 complete | the sections (8-1 | 10) | | |
| Designation: Name of Employer /Company: | | | | | | | |
| 9. | Total Month | nly Applicant C | Gross Income in H | Pak Rs | | | |
| 1(|). Total Month | nly Applicant T | Take Home Incon | ne* in Pak Rs | | | |
| | * Take Ho | me Income: Sa | lary / Pay available a | after deduction of ta | axes, provident fu | und charges etc. | |
| 11 | | | _Personal Mobile | | - | • | |
| | | | - rently living with | | | | |
| S # | | | s) Relationship | - | | Remarks** | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| | 3 Details of F | amily Member | s Earning (<i>Take</i>) | extra sheet if rea | quired): | | |
| 1. | | | Family Member | chira sheer ij Tel | | Monthly | |
| S | Family | Relationship | occupation | Organization | Designation | Gross | Remarks |

Total Monthly Family Income (add self income, if applicable) Pak Rupees



15. Brothers/Sisters/Children/Family Members studying _____

| S # | Name | Relation with applicant | Name & Address of Institute | Fee per month |
|-----|----------------|-------------------------------|-----------------------------|---------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 15A | Total Fees & 7 | Fuition Charges | 3 | |

| 16. Father's Name: Computerized N.I.C. No |
|---|
| 17. Status: Alive Deceased Separated Divorced |
| 18. Professional status: Employed Retired Business Owner |
| 19. Name of Company/Employer: |
| 20. Tel (Off): Mobile: |
| 21. Occupation Type: NTN |
| 22. Designation & Grade (BPS/ SPS/PTC etc):Gross Monthly Income: |
| 23. Total Net Monthly Take Home Income (Salary/ Pension/ Others): |
| 24. Any Other Supporting Person (Mother/ Guardian/ Brother/ Sister/Family Relative/Guardian): |
| 25. Name: Relationship: |
| 26. Occupation and Designation |

- 27. Monthly Financial Support Available to Applicant in Pak Rs.
- 28. Asset Income (on monthly basis)

| S # | Income Source | Father | Mother | Spouse | Self | Other | Total |
|------------|----------------------|--------|--------|--------|------|-------|-------|
| 1 | Property Rent | | | | | | |
| 2 | Land Lease | | | | | | |
| 3 | Bank Deposits* | | | | | | |
| 4 | Shares / Securities* | | | | | | |
| 5 | Other (Specify) | | | | | | |
| 28A | Total | | | | | | |



29. Total Family Monthly Income

| | | | N .11 T | | |
|-------|---------------------------|-------------------|-------------------|-------------------------|------------------|
| | | | Monthly Incor | | Monthly Net |
| S # | Family Member Name | Relationship | from Assets | Pay/Earning | (Take home) |
| | | | | | Pay/Earning |
| 1 | | | | | |
| | | | | | |
| 2 | | | | | |
| | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 4 | | | | | |
| 5 | Applicant Monthly Gros | s Pav/Farning | | | |
| 5 | Applicant Montiny Gro. | s r uy/Larining | | | |
| 6 | Applicant Monthly Net | (Take home) Pay | | | |
| | | · · · • | | | |
| | | | | | |
| 29-A | Total Monthly Incor | ne in Pak Rupe | es | | |
| | | | | | |
| 29-B | Total Annual Incom | e in Pak Rupees | 5 | | |
| 29-D | | | | | |
| 20 | | PHDES | | | |
| 31 |).FAMILY EXPENDI | IURES | | | |
| 30 | OA. Accommodation E | xpenditures | | | |
| | Type: Bungalow | Apa Apa | artment /Flat | Town House | Village House |
| | Status: Rented | | or Family owned | | ver / Govt Owned |
| | | | • | | |
| | Rent Payment: S | Self | Employer/Govt | | Others |
| House | e Plot Size in Sq. ft./ M | arlas | Covered A | rea in Sq. ft/Marlas | |
| | | | Number Of | | |
| S # | Accommodation | Number Of | Air | Accommodation | Accommodation |
| 3# | Location /Address | Bed Rooms | | Monthly Rent | Annual Rent |
| | | | conditioners | · | |
| | | 1-2 | 1-2 | | |
| | | 2-4 | 2-4 | | |
| | | | | | |
| | | 4-6 | 4-6 | | |
| | | Above 6 | Above 6 | | |
| 20D | Total Accommodation D | ontol Exponditure | | | |
| 30B | Total Accommodation R | | C | | |
| | Any other house/ | flat owned by th | ne Parents/Guardi | an (if yes please speci | fy with location |
| | and size) | | | | |



31. Utilities Expenditures

| Last Month Utilities Paid | | | | | |
|---------------------------------|--|--|--|--|--|
| Telephone Electricity Gas Water | | | | | |
| | | | | | |

32. Medical Expenditures: Average of last six months (Per Month Expenditure)_____

Total Family Expenditures

| | Education | Accommodation | Utilities | Medical | Misc. | Total Monthly | Total Annual |
|-----|-------------|---------------|-------------|-------------|-------------|---------------|--------------|
| S # | Expenditure | Expenditure | Expenditure | Expenditure | Expenditure | Expenditure | Expenditure |
| | | | | | | | |
| | | | | | | | |
| 33 | | | | | | | |

| S # | Description | Amounts in Pak Rupees |
|--------------------|--------------------------------|-----------------------|
| (Sec.29A) | Total Monthly Income | |
| (Sec. 33) | Total Monthly Expenditure | |
| 34 (29.A - 33A) | Net Monthly Disposable Income* | |

| S # | Description | Amounts in Pak Rupees |
|---------------------|-------------------------------|-----------------------|
| (Sec.29B) | Total Annual Income | |
| (Sec. 33) | Total Annual Expenditure | |
| 35 (29.B - 33.B) | Net Annual Disposable Income* | |

* If the monthly / Annual Disposable Income is negative, kindly explain the reasons for the gap, and the arrangements through which the differential gap is met by the family

Assets (with current market value)

36. Does the family own any Transport? Yes

No

If yes kindly fill the relevant details

| S # | Transport Type (Car/ Motor cycle/ Others*) | Make /Model | Engine Capacity (CC) | Registration No. | Ownership Period |
|-----|---|----------------|----------------------|------------------|---------------------|
| 1 | | | | | |
| 2 | | | | | |

* Others: include tractor, rickshaw, bi-cycle, motorcycle rickshaw, carriage pick, truck etc.



37. Number of Cattle(s) (with kind)

38. Area and location of Land(s)/Plot(s) owned _____

| Assets Title | Qty | Size | Location (Address) | Cultivable Area | Agricultural Yield per Acre |
|----------------------|-----|------|--------------------|--------------------|-----------------------------------|
| Residential | | | | | |
| Commercial | | | | | |
| Agricultural | | | | | |
| Employer/Govt Scheme | | | | | |

39. Assets worth (Current Market Value in Pak. Rs.)

| S # | Assets Title | Father | Mother | Spouse | Self | Guardian | Total |
|------------|-------------------|--------|--------|--------|------|----------|-------|
| 1 | House | | | | | | |
| 2 | Business | | | | | | |
| 3 | Land & Building | | | | | | |
| 4 | Bank Balance | | | | | | |
| 5 | Stocks/Prize bond | | | | | | |
| 6 | Others/ Cattle(s) | | | | | | |
| 40. | Total | | | | | | |

41. Loan taken for Applicant Education

* Family/ Friend Loan

(Specify details of loan taken and relationship with the relative / friend)

42. Any source of financing other than loan (Please specify)_____

43. How were the admission /first semester charges paid?

| 44. Applicants educational record: | | | | | |
|------------------------------------|-----------------------------------|------------------|------------------------------------|-------------------|----------------|
| Level of Study | Name and Location of Institute | Per Month Fee | To- From month/ Year/Session | Division/ GPA/ | %age / CGPA |
| Masters | | | | | |
| Bachelors | | | | | |
| Intermediate/FA/Fsc | | | | | |
| Secondary/Matric | | | | | |



45. Per month fee/ tuition charges of the institution last attended ______

46. Have you ever got any other Scholarships: Yes _____ No _____

(If yes fill the details of scholarships & attach documentary proof of the scholarships)

| S # | Name of Institute | Scholarship Name | Total Scholarship Amount | Total Scholarship Period | Class / Level at which Scholarship was granted |
|-----|-------------------|---------------------|--------------------------------|--------------------------------|--|
| 1 | | | | | |
| 2 | | | | | |

Statement of Purpose (Explain your suitability for this scholarship) - attach separate sheet if required

UNDERTAKING

- 1. The information given in this application are true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of BEEF Scholarships, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
- 2. IIUI reserves the right to use information given in this form for verification and other purposes.

Date: Parents / Guardian Signature _____ Applicant Signature: _____

Hostel Information:

| In Case of Uni Hostel: | |
|--|-----------------------|
| Hostel Name: | |
| Hostel Address: | |
| Room No: | |
| In Case of private Hostel: | |
| Hostel Owner Name & CNIC: | (attach copy of CNIC) |
| Contact Number of Hostel owner | |
| Dues per month: | |
| Hostel Agreement :(attached copy) | |
| Signature of Hostel Owner/Provost IIUI | |
| Signature of Student | |
| | |