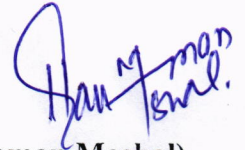


DFT  
24/6/16  
01/4/16

**International Islamic University Islamabad**  
(Admission Office)

Subject: Award of Interest Free Loan to University Students from National Bank of Pakistan.

1. National Bank of Pakistan has announced interest free loan to the university students.
2. The loan will be awarded on availability of funds vis-a-vis merit and only students of Graduation / Post Graduations / MS / PhD of Academic Session 2015-2016 are eligible to apply.
3. All the eligible students (Male/Female) are informed to submit their application on a prescribed form supported by required documents to the designated National Bank of Pakistan branches till 30-05-2016.
4. Complete details including eligibility criteria, approved subjects, approved institutions, designated branches and application forms are available at the NBP website <http://www.nbp.com.pk/studentloan> or contact 021-99213026.



(Noman Mashal)


Assistant Admin Officer (Admissions)

**Distributions:**

- All Faculties Chairman/Dean
- All Faculties Notice Boards
- Web Master (To be display on IIUI website)

**C.c to:**

A.P.S to Director Academics

*for website of IIUI as well.*  


HO/CMG/SLS-16/ 16  
March 17, 2016

The Vice Chancellor  
International Islamic University,  
Islamabad

Dear Sir,

**STUDENTS LOAN SCHEME-  
FACILITY OF INTEREST FREE LOANS TO THE STUDENTS OF  
PUBLIC SECTOR UNIVERSITIES AND INSTITUTIONS**

A Qarz-e-Hasna Scheme has been re-launched under the name "Student Loan Scheme" by the Government of Pakistan in collaboration with the major commercial banks of Pakistan with a view to extend financial help by way of mark-up free loans to the meritorious students without sufficient resources for pursuing scientific, technical and professional education within Pakistan. The Scheme came into force in November, 2001

The Scheme is being administrated by a high-powered committee (Apex Committee) headed by the Deputy Governor, State Bank of Pakistan and the President of NBP, HBL, UBL, MCB and ABL and the Deputy Secretary, Ministry of Finance. The State Bank of Pakistan has assigned National Bank of Pakistan to operate and act as Administrator of the Scheme.

In order to grant loans to eligible students of Universities and their campuses / Colleges, it has been decided to invite application form from 28<sup>th</sup> February 2016 and last date of submission of application to the designated branches is 30<sup>th</sup> May 2016.

We, therefore, enclose herewith 5 application forms, which may please be distributed amongst the eligible and deserving students pursuing studies in the following subjects, we further mentioned here that photo copy of the Application Form may also be treated as on original.

1. Engineering	9. Mathematics
2. Electronics	10. Other Natural Sciences
3. Oil Gas & Petro-Chemical	11. Dawa and Islamic Jurisprudence (LL.B / LL.M)
4. Agriculture	12. Computer Science/Information System and Technology Including Hardware
5. Medicine	13. Economics, Statistics and Econometrics
6. Physics	14. Business Management Sciences
7. Chemistry	15. Commerce
8. Biology, Molecular Biology & Genetics	

**ELIGIBILITY**

Under the Scheme the students are eligible to apply for loans mentioned below:-

- He/She has obtained admission on merit through normal course/procedure in the approved universities/colleges of the public sector mentioned in the NBP website [www.nbp.com.pk/studentloan](http://www.nbp.com.pk/studentloan)
- He/She fall within the age bracket of: - (at the time of admission)

**Name of Study**

For graduation  
For post graduation  
For PhDs

**Age Limit**

Not exceeding 21 Years  
Not exceeding 31 Year  
Not exceeding 36 Years

- He/She has secured 70% marks in the last public examination
- He/She is unable to pursue studies due to financial constraints

Cont'd P/2.



12/19  
29.3-16

Director General (A & P)  
Diary No. 4079  
Date 29/03/16

*Nowan SS*

4983  
21.3.16

*Mr. Adnan  
Admission (Head)*

*URGENT  
As per rules and guidelines of interest on security deposit  
29/3/16*

Since the notion of Students Loan Scheme is primarily aimed at financing only those talented students who have insufficient means and can not pursue their studies due to financial constraints. We, therefore, request you to please select and recommend only those talented students whose parents are really unable to finance the studies of their sons/daughters.

You are requested to follow the underlined guidelines while attesting/verifying the document and issuing a bonafide certificate to the applicants.

Each applicant must submit the application on the prescribed form in duplicate, complete in all respect:-

Each application must be supported by attested copies of:-

- Certificate from the Vice Chancellor/Principal/Registrar must be on the institution letter head.
- Ensure that each column and blank space of bonafide certificate proforma enclosed have been filled properly and clearly according to requirement i.e. i) **Date of Admission**, ii) **Subject**, iii) **Duration of Course**, iv) **Last public examination results**, v) **Present year of study**.
- Metric, Intermediate Certificate, Graduation & Post Graduation Degree.
- Details marks sheet of the **last Public Examination** passed.
- In case, if the Parent(s)/Guardian are in service, the income certificate must be from the employer. For the rest it should be obtained from the Area Councilor of Union Council.
- Attached photocopies of Domicile and CNIC of parents and applicants.

The University and affiliated college have moral obligations for the correctness of particulars mentioned in the application from for the respective institution.

We are also enclosing copy of the "Advertisement" published in the dailies on **28<sup>th</sup> February 2016** for proper display on the **notice board of your University / College Department / Faculty**.

It is further advised that last date of submission of application is **30<sup>th</sup> May 2016** and student must be obtained acknowledgement from concerned branch at the time of submission of application.

Yours faithfully,

sd/-

( **Shamim Iqbal** )  
Vice President (SLS)

Copy to:-

1. Mr. Sundeep Kumar, Deputy Director, IH&SME Finance Department, SBP, Karachi for information.
2. Mr. Tahir Farooq, Assistant Director, Accreditation & Attestation, Higher Education Commission, Sector H-9, Islamabad for information and necessary action.
3. Mr. S. Samer Sibtain, Assistant Director (Finance) HEC, H-9, Islamabad for information and requested to advise the registrar to facilitate the students.
4. The Registrar, International Islamic University, Islamabad is requested to facilitate the students for timely and proper execution of applications form.

**Vice President (SLS)**

# STUDENTS LOAN SCHEME

for Education Studies within Pakistan  
for the Session 2015-2016

Applications are invited for the grant of mark-up free Students Loan for pursuing Graduation, Post-Graduation, M.Phil and Ph.D studies within Pakistan in approved subjects at public sector institutions for the session 2015-2016. The candidates who have secured at least 70% marks in their last public examinations, meet eligibility criteria of the Scheme, and are financially weak to pursue their studies, may submit their applications on the prescribed form supported by required documents (in duplicate) latest by Monday, 30th May, 2016.

Applications shall be considered subject to availability of funds vis-a-vis merit. Applications that are not submitted on the Prescribed Form or are incomplete/submitted late will not be entertained. Candidates who do not meet the eligibility criteria of the Scheme are requested not to apply. Such applications, if received, shall not be entertained under the Scheme. Any attempt to influence the Students Loan Wing or Loan Sanctioning Committee shall be considered as a definite disqualification, even if the candidate is qualified, otherwise.

Complete details including eligibility criteria, approved subjects, approved institutions, designated branches and application forms are available at the National Bank of Pakistan website <http://www.nbp.com.pk/studentloan> and may also be obtained from designated branches as mentioned on NBP website.

Last date for submission of applications is 30th May 2016.

For further clarification and guidance, applicant(s) may contact Students Loan Wing, National Bank of Pakistan, Head Office, Karachi Telephone No. 021-99213026 and 02199212100-50 Ext.2617, Fax No. 021 -99213021.



APPLICATION ACKNOWLEDGEMENT RECEIPT  
FOR THE SESSION 2015-2016  
(Use Capital Letters)

Office Copy

Sr. No. \_\_\_\_\_

Date \_\_\_\_\_

Student Name \_\_\_\_\_

Father / Guardian Name \_\_\_\_\_

CNIC No. of Student \_\_\_\_\_

Permanent Address of Parents / Guardian House No. \_\_\_\_\_

Mohallah \_\_\_\_\_ P/O. \_\_\_\_\_ Tehsil \_\_\_\_\_

Distt: \_\_\_\_\_ City \_\_\_\_\_ Province \_\_\_\_\_

Name of Institutions \_\_\_\_\_

Faculty / Department) \_\_\_\_\_

Applicant Signature \_\_\_\_\_

Name & Signature of Receiving Officer  
with Branch Stamp

Note: Branch Manager ensure that application form is properly filled in all respect

APPLICATION ACKNOWLEDGEMENT RECEIPT  
FOR THE SESSION 2015-2016  
(Use Capital Letters)

Student Copy

Sr. No. \_\_\_\_\_

Date \_\_\_\_\_

Student Name \_\_\_\_\_

Father / Guardian Name \_\_\_\_\_

CNIC No. of Student \_\_\_\_\_

Permanent Address of Parents / Guardian House No. \_\_\_\_\_

Mohallah \_\_\_\_\_ P/O. \_\_\_\_\_ Tehsil \_\_\_\_\_

Distt: \_\_\_\_\_ City \_\_\_\_\_ Province \_\_\_\_\_

Name of Institutions \_\_\_\_\_

Faculty / Department) \_\_\_\_\_

Applicant Signature \_\_\_\_\_

Name & Signature of Receiving Officer  
with Branch Stamp

Note: Applicant must obtain Application Acknowledgement Receipt from the Branch Manager



(Application form in Duplicate)

[illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible]

GRADUATION				POST-GRADUATION			Ph. D
B.S (IT)	B.S (CS)	B. Com	L L B	M.S (IT)	M.S (CS)	M.Com	
B.B.A	B. E	M.B.B.S	BS	M.B.A	M.S	M. Sc	
B. Sc	B.A	B.D.S		M. A	L.L.M	M. Phil	

i) Total years of study programme

1-Year	2-Years	3-Years	4-Years	5-Years
--------	---------	---------	---------	---------

ii) Current Year of Study Programme

1 <sup>st</sup> Year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year	4 <sup>th</sup> Year	5 <sup>th</sup> Year
----------------------	----------------------	----------------------	----------------------	----------------------

a) Total Fee Rs. \_\_\_\_\_ b) Boarding Rs. \_\_\_\_\_ c) Text Books Rs. \_\_\_\_\_

Name of Examination	Name of Board/ University	Year of Passing	MARKS		Division / Grade
			Total	Obtained	

Yes	No
-----	----

**Dated.** \_\_\_\_\_

(SIGNATURE OF APPLICANT)

**Certificate from the  
N.B.P Branch Manager**

The Financial standing of the parents / guardian of

Mr. / Miss. \_\_\_\_\_

S/o. /D/o. \_\_\_\_\_

Resident of House No. \_\_\_\_\_ Mohallah: \_\_\_\_\_

Area \_\_\_\_\_ P/o. \_\_\_\_\_ Tehsil \_\_\_\_\_

District \_\_\_\_\_ City \_\_\_\_\_

has been verified and is hereby confirmed as per policy of the scheme.

i. Parents CNIC No. \_\_\_\_\_

ii. Students CNIC No. \_\_\_\_\_

iii. Telephone / Cell No. \_\_\_\_\_

**Name & Signature of Br. Manager**  
(Office Stamp and Signature No.)

**Note:-** Applicant is advised to verify their parents financial standing FROM THE BANK MANAGER, otherwise application shall not be entertained.

**BANK MANAGER is advised to put their name and Signature No. on the Certificate otherwise application shall not be entertained.**

**Important Note:-**

As per Apex Committee decision "Branch Managers will also submit his/her Report regarding income of parents/guardians while forwarding the applications to the Students Loan Wing, Credit Management Group, NBP, Head Office. In case the application's residential address does not fall within his/her jurisdiction, the particulars (i. S.No. ii. Application No. iii. Name of the Students iv. Address v. University / Colleges vi. Subject vii. Name of the Study and viii. Parents/Guardian (Income/Profession) of the students will be forwarded by him/her to the branch of the bank nearest to the residence of the student for the assessment of the financial status of the parents/guardians. Note repeat Note that the financial status of the parents/guardians will be assessed by the Branch manager, keeping in view their standard of living".

**THIS CERTIFICATE SHOULD BE ISSUED BY  
VICE CHANCELLOR/ PRINCIPAL/REGISTRAR  
ON INSTITUTION LETTER HEAD**

Certified that Mr./Miss \_\_\_\_\_ S/o. D/o. \_\_\_\_\_ is  
a bonafide student of \_\_\_\_\_ and studying in \_\_\_\_\_  
(Name of the Institution) \* (Name of programme/subject)  
of \_\_\_\_\_ under registrations / enrolment number \_\_\_\_\_  
\*\* (Year of study)

**It is further certified:**

- a) That the applicant bears good moral character and his/her behavior has been found consistently satisfactory.
- b) That the applicant is in real need of financial assistance.
- c) That the applicant is/is not receiving scholarship / stipend during the current year of study from \_\_\_\_\_ Rs. \_\_\_\_\_ per month.
- d) That the applicant has obtained \_\_\_\_\_ marks out of \_\_\_\_\_ in term of percentage \_\_\_\_\_ in the last public examination held on \_\_\_\_/\_\_\_\_/\_\_\_\_.  
DD / MM / YY
- e) That he/she has been admitted in the Institution on merit through the normal course/procedure.
- f) That his/her **date of admission** in the institution for present programme is \_\_\_\_/\_\_\_\_/\_\_\_\_ and fallen with in the age bracket of years \_\_\_\_ month \_\_\_\_ days \_\_\_\_  
DD / MM / YY (Mandatory)
- g) That all particulars mentioned by the applicant have been verified from the original documents submitted by the applicant at the time of admission.
- h) That the duration of the programme / study is \_\_\_\_\_ years and will be completing by the end of \_\_\_\_/\_\_\_\_/\_\_\_\_.  
(No. of Years)  
DD / MM / YY
- i) Recommended for grant of loan for the entire/remaining period of studies.

Signature of Vice Chancellor / Principal/ Registrar

**Explanation**

- \* Name of programme /subject for example B.Sc Chemical Eng., B.Sc Physics, M.Sc Agriculture etc.
- \*\* Year of study means 1<sup>st</sup> Year, 2<sup>nd</sup> Year or 1<sup>st</sup> Semester and 2<sup>nd</sup> Semester and so on.
- (d) GPA will be mentioned in term of percentage. Evidence issued by the authority must be attached.
- (f) Date of admission must be mentioned properly as per record of the institution.

**On Institution Letter Head**



## IMPORTANT INSTRUCTIONS

Application Form will not be entertained if the same is not properly & duly filled in and found missing therewith the following documents.

- i) Two Photographs of Student attested by not below the rank of BPS-17.
- ii) Attested photocopies of Fee Challan raised/demanded by the Educational Institution and Boarding expenses (excluding meal charges).
  - a) Income certificate from the employer i.e. Government/ semi Government/ Private service
  - b) Income Certificate from the area counselor of the Union Counsel i.e. for self employed
- iii) Attested photocopies of: -
  - a) Domicile
  - b) Computerized N.I.C of Parents and Students.
- iv) Attested photocopies of all educational certificates
  - a) Secondary School Certificate
  - b) Higher Secondary Certificate
  - C) Degree(s)
  - d) Marks Sheet/Transcript (Last Examination)
- v) A certificate (in original) from the Vice Chancellor/ Principal/Registrar of the concerned University Letter Head confirming date of admission and completion date of study
- vi) Four un-stamped self-addressed envelope (Permanent & Hostel Address) (size 5 X 11).
- vii) Application shall be considered on merit according to availability of funds. Any application which is not made on the prescribed form or is un-signed or does not contain the Required particulars and documents or reaches late will not be entertained.
- viii) Current and remaining Year fee must be mentioned in column No. 5 & 6 to avoid any wrong calculation of fee.

