


**Circular**

1. IIU is offering scholarships out of limited amount received from Al-Baraka Bank to the IIU students with following conditions:
  - i) The Scholarship shall be awarded only to the poor and deserving students for semester Spring-2015 tuition fee only.
  - ii) The scholarship is open for all registered students (male & Female) of the university except those who are already availing any other scholarship/assistance from university or any outside agency.
  - iii) The Scholarship forms are only available in offices of UAFA (male & Female) or can be downloaded from IIUI website. ([www.iiu.edu.pk/scholarships/IIUI\\_scholarships](http://www.iiu.edu.pk/scholarships/IIUI_scholarships)).
  - iv) At a time, two siblings can't avail this scholarship.
  - v) Scholarship will be awarded only if the scholar maintains CGPA at his/her minimum degree requirement. Any student put on probation/ceased in Fall-2014 semester will not eligible for the scholarship.
  - vi) The authenticity of the information provided by the students shall be verified by cross checking of the data provided.
  - vii) Scholarship will not be awarded if
    - a. The student is punished because of his involvement in violation of the university rules, damage to university property, misbehavior with staff or colleagues or any other disciplinary action.
    - b. The student is involved in malicious/undesirable activities.
  - viii) If any information is not clear, the IIU committee may call the parents or depute someone for physical verification of the data provided.
  - ix) Incomplete forms will not be accepted.
  - x) IIUI reserves the right to select/reject any application of the student.
2. As per above ToR the application are invited from all needy/deserving students (male/female) of all disciplines from 10-11-14 to 21-11-14.
3. Any application received after that date will not be considered.
4. The decision of the Committee shall be final.
5. All applications must be recommended by concerned chairperson and Provost in case of Hostelites.
6. The selected student shall not have any claim/right for any further scholarship of IIU.

  
(Khurshid Alam)  
Director (UAFA)

Name of the University: **INTERNATIONAL ISLAMIC UNIVERSITY, ISLAMABAD**

Degree Title / Program: \_\_\_\_\_

1. **Applicant's Name:** \_\_\_\_\_ Gender: Male ☐ Female ☐2. Applicant NADRA  
NIC No.

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3. Marital Status      Single ☐      Married ☐      Divorced ☐

4. Age : \_\_\_\_\_ Domicile \_\_\_\_\_

5. Present Address \_\_\_\_\_

6. Permanent Address: \_\_\_\_\_

7. Are you currently working : Yes ☐      No ☐

8. If answer is Yes to Section No. 8 complete the sections (9-10)

Designation: \_\_\_\_\_ Name of Employer /Company: \_\_\_\_\_

9. Total Monthly Applicant Gross Income in Pak Rs. \_\_\_\_\_

10. Total Monthly Applicant Take Home Income\* in Pak Rs. \_\_\_\_\_

\* Take Home Income: Salary / Pay available after deduction of taxes, provident fund charges etc.

11. Tel (Res.): \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

12. Total Family Members currently living with you: \_\_\_\_\_

S #	Name of Family Member (s)	Relationship	Marital Status	Remarks**
1				
2				
3				
4				
5				
6				

13. Details of Family Members Earning (Take extra sheet if required):

S #	Family Member Name	Relationship	Family Member occupation (Specify)	Organization Name	Designation	Monthly Gross Pay/Earning	Remarks
1							
2							
3							
4							
14	Total Monthly Family Income (add self income, if applicable) Pak Rupees						



15. Brothers/Sisters/Children/Family Members studying \_\_\_\_\_

S #	Name	Relation with applicant	Name & Address of Institute	Fee per month
1				
2				
3				
4				
5				
6				
15A	Total Fees & Tuition Charges			

16. Father's Name: \_\_\_\_\_ Computerized N.I.C. No \_\_\_\_\_

17. Status: Alive ☐ Deceased ☐18. Professional status: Employed ☐ Retired ☐ Business Owner ☐

19. Name of Company/Employer: \_\_\_\_\_

20. Tel (Off): \_\_\_\_\_ Mobile: \_\_\_\_\_

21. Occupation Type: \_\_\_\_\_ NTN \_\_\_\_\_

22. Designation &amp; Grade ( BPS/ SPS/PTC etc): \_\_\_\_\_ Gross Monthly Income: \_\_\_\_\_

23. Total Net Monthly Take Home Income (Salary/ Pension/ Others): \_\_\_\_\_

24. Any Other Supporting Person (Mother/ Guardian/ Brother/ Sister/Family Relative/Guardian)

25. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

26. Occupation and Designation \_\_\_\_\_

27. Monthly Financial Support Available to Applicant in Pak Rs. \_\_\_\_\_

28. Asset Income (on monthly basis)

S #	Income Source	Father	Mother	Spouse	Self	Other	Total
1	Property Rent						
2	Land Lease						
3	Bank Deposits*						
4	Shares / Securities*						
5	Other (Specify)						
28A	Total						

**29. Total Family Monthly Income**

S #	Family Member Name	Relationship	Monthly Income from Assets	Monthly Gross Pay/Earning	Monthly Net (Take home) Pay/Earning
1					
2					
3					
4					
5	Applicant Monthly Gross Pay/Earning				
6	Applicant Monthly Net (Take home) Pay				
29-A	Total Monthly Income in Pak Rupees				
29-B	Total Annual Income in Pak Rupees				

**30. FAMILY EXPENDITURES****30A. Accommodation Expenditures**

**Type:** Bungalow ☐ Apartment /Flat ☐ Town House ☐ Village House ☐

**Status:** Rented ☐ Self or Family owned ☐ Employer / Govt Owned ☐

**Rent Payment:** Self ☐ Employer/Govt ☐ Others ☐

House Plot Size in Sq. ft. \_\_\_\_\_ Covered Area in Sq. ft. \_\_\_\_\_

S #	Accommodation Location /Address	Number Of Bed Rooms	Number Of Air conditioners	Accommodation Monthly Rent	Accommodation Annual Rent
		1-2 <input type="checkbox"/>	1-2 <input type="checkbox"/>		
		2-4 <input type="checkbox"/>	2-4 <input type="checkbox"/>		
		4-6 <input type="checkbox"/>	4-6 <input type="checkbox"/>		
		Above 6 <input type="checkbox"/>	Above 6 <input type="checkbox"/>		
30B	Total Accommodation Rental Expenditure				

Any other house/flat owned by the Parents/Guardian (if yes please specify with location and size) \_\_\_\_\_

**31. Utilities Expenditures**

Last Month Utilities Paid			
Telephone	Electricity	Gas	Water

**32. Medical Expenditures:** Average of last six months (Per Month Expenditure) \_\_\_\_\_

**Total Family Expenditures**

S #	Education Expenditure	Accommodation Expenditure	Utilities Expenditure	Medical Expenditure	Misc. Expenditure	Total Monthly Expenditure	Total Annual Expenditure
33							

S #	Description	Amounts in Pak Rupees
(Sec.29A)	Total Monthly Income	
(Sec. 33)	Total Monthly Expenditure	
<b>34</b> (29.A – 33A)	Net Monthly Disposable Income*	

S #	Description	Amounts in Pak Rupees
(Sec.29B)	Total Annual Income	
(Sec. 33)	Total Annual Expenditure	
<b>35</b> (29.B – 33.B)	Net Annual Disposable Income*	

\* If the monthly / Annual Disposable Income is negative, kindly explain the reasons for the gap, and the arrangements through which the differential gap is met by the family

**Assets (with current market value)**

36. Does the family own any Transport? Yes ☐ No ☐

If yes kindly fill the relevant details

S #	Transport Type (Car/ Motor cycle/ Others*)	Make /Model	Engine Capacity (CC)	Registration No.	Ownership Period
1					
2					

\* Others: include tractor, rickshaw, bi-cycle, motorcycle rickshaw, carriage pick, truck etc.



37. Number of Cattle(s) (with kind) \_\_\_\_\_

38. Area and location of Land(s)/Plot(s) owned \_\_\_\_\_

Assets Title	Qty	Size	Location (Address)	Cultivable Area	Agricultural Yield per Acre
Residential					
Commercial					
Agricultural					
Employer/Govt Scheme					

39. Assets worth (Current Market Value in Pak. Rs.)

S #	Assets Title	Father	Mother	Spouse	Self	Guardian	Total
1	House						
2	Business						
3	Land & Building						
4	Bank Balance						
5	Stocks/Prize bond						
6	Others/ Cattle(s)						
40.	Total						

**41. Loan taken for Applicant Education**

\* Family/ Friend Loan

(Specify details of loan taken and relationship with the relative / friend)

42. Any source of financing other than loan (Please specify) \_\_\_\_\_

43. How were the admission /first semester charges paid?

**44. Applicants educational record:**

Level of Study	Name and Location of Institute	Per Month Fee	To- From month/ yr.	Division/ GPA/	%age / CGPA
Bachelors					
Intermediate					
Secondary					



45. Per month fee/ tuition charges of the institution last attended \_\_\_\_\_

46. Have you ever got any other Scholarships: Yes \_\_\_\_\_ No \_\_\_\_\_

(If yes fill the details of scholarships & attach documentary proof of the scholarships)

S #	Name of Institute	Scholarship Name	Total Scholarship Amount	Total Scholarship Period	Class / Level at which Scholarship was granted
1					
2					

**Statement of Purpose** (Explain your suitability for this scholarship) - attach separate sheet if required

### UNDERTAKING

- The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
- IIUI reserves the right to use information given in this form for verification and other purposes.

Date: Parents / Guardian Signature \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

### For Official use only

Are the applicant documents in order? ☐ Yes ☐ No

**Recommendation of the Dean/HOD is mandatory in case of Day scholars and Provost (male/female) in case of hostilities**

**Recommended**

Yes ☐

No ☐

\_\_\_\_\_  
Date

\_\_\_\_\_  
Department Name

\_\_\_\_\_  
Signature & Seal of Dean/HOD / Provost

**INTERNATIONAL ISLAMIC UNIVERSITY ISLAMABAD**  
**(Office of University Advancement & Financial Aid)**

Subject: Confirmation of conduct, academic performance & punctuality of IIUI Students

I do hereby solemnly declare that:

- i. I have not been involved in any unlawful activity/protest/strike against university and its policies at any stage during my studies in IIUI.
- ii. I am not politically affiliated with any party, group, and federation in IIUI.
- iii. My academic progress is satisfactory and up to the mark.
- iv. I used to maintain the class attendance at 75%.

Signatures: \_\_\_\_\_

Name: \_\_\_\_\_

Class/Deptt: \_\_\_\_\_

Faculty: \_\_\_\_\_

Registration: \_\_\_\_\_

VERIFICATION OF THE ABOVE DECLARATION FROM CONCERNED  
CHAIRPERSON/CHAIRMAN, DEAN & DIRECTOR ACADEMICS

True False  
☐ ☐

True False  
☐ ☐

True False  
☐ ☐

True False  
☐ ☐

\_\_\_\_\_  
Coordinator/AD

\_\_\_\_\_  
Chairperson/Chairman

\_\_\_\_\_  
Dean

\_\_\_\_\_  
Director Academics