|  |  |
| --- | --- |
| **IIUI' LOGO LATEST.jpg** | **Quality Enhancement Cell****International Islamic University Islamabad****Ranking data for 2014-15** |

**Information to be provided by HoD/Chairperson via respective Dean in hard and soft both, kindly send soft copy via email to Iman Ullah Marwat, Deputy Director QEC via email at imran.marwat@iiu.edu.pk**

i. **The information which is not applicable be marked “N.A.”**

**ii. The information will be considered zero if any query left blank**

**iii. Documentary evidence is mandatory while filling form and will be submitted to QEC IIUI.**

iv. All **the data is of three semester i.e from Fall 2014 to Fall 2015. July 2014 to Jan 2016**

|  |  |  |
| --- | --- | --- |
|  **1.** | **Name of the Department & Faculty:**  |  |

**2. Focal Persons/Preparation Team**

|  |  |  |
| --- | --- | --- |
| **Name** | **Designation** | **Signature** |
|  |  |  |
|  |  |  |

 **3. Authority Providing Information.**

|  |  |
| --- | --- |
|  **Name of HoD/Chairperson**  |  **Name of Dean** |
| Hg |  |
|
| **Verify that the information being provided has been checked and is correct**.  |  |
|  **Signature of HoD/Chairperson** **:** |  **Signature of Dean** |

**4. Total Amount of External (National & International) Research Grants approved for any faculty members. Documentary evidence is mandatory.**

Attested copy of Award letter from the sponsoring organization

|  |  |  |
| --- | --- | --- |
| **Research Grants Approved** |  **July 2014 to June 2015** | **July 2015 to Jan 2016** |
| Amount of Research Grants approved by National Organization |  |  |
| Amount of Research Grants approved/funded by foreign organizations/ agencies |  |  |

\*Details may kindly be provided in **Annex-I** along with documentary evidence mentioned above.

1. **Number of National and International Awards won by Full Time Faculty Members other than scholarships/fellowships i.e.** Attested copy of Award letter from the sponsoring organization

|  |  |  |
| --- | --- | --- |
| **Awards** |  **July 2014 to June 2015** | **July 2015 to Jan 2016** |
| National Level |  |  |
| International Level |  |  |

\*Details may kindly be provided in **Annex-II** along with documentary evidence mentioned above.

**6. Number of National and International Awards and equivalent Awards won (1st three positions) by students i.e.** Details to be provided in **Annex-III.** Attested copy of Award letter from the sponsoring organization

|  |  |  |
| --- | --- | --- |
| **Name of Awards** |  **July 2014 to June 2015** | **July 2015 to Jan 2016** |
|  |  |  |

1. **Number of Registered Patents/Varieties/Technologies/Formula/Breeds/Creative work by the University at (National & International) level.**

 Attested copy of registration is mandatory. \*Details may kindly be provided in **Annex-IV**

|  |  |  |
| --- | --- | --- |
|  |  **July 2014 to June 2015** | **July 2015 to Jan 2016** |
| National  |  |  |
| International |  |  |

\*Details may kindly be provided in **Annex-V** along with documentary evidence mentioned above.

1. **Commercialization of Registered Patents/Varieties/Technologies/Creative work by faculty**

(i)Proof of Commercialization is mandatory

|  |  |  |
| --- | --- | --- |
|  |  **July 2014 to June 2015** | **July 2015 to Jan 2016** |
| National  |  |  |
| International |  |  |

\*Details may kindly be provided in **Annex-VI** along with documentary evidence mentioned above.

1. **Number of University Industrial Linkage through (ORICs).**

(i)Proof of Linkage is mandatory(Attested Copy). Detail may be provided in **Annex VI**.

|  |  |  |
| --- | --- | --- |
|  |  **July 2014 to June 2015** | **July 2015 to Jan 2016** |
| National  |  |  |
| International |  |  |

1. **Number of International Collaboration /exchange programs (outbound/inbound ) For student (one month) for Faculty (15days).** Proof is mandatory.Detail may be provided in **Annex VII.**

|  |  |  |
| --- | --- | --- |
|  |  **July 2014 to June 2015** | **July 2015 to Jan 2016** |
| Number of Collaborations |  |  |

1. **Number of National/International Conference by the department.** Proof is mandatory.Detail may be provided in **Annex VIII.**

|  |  |  |
| --- | --- | --- |
|  |  **July 2014 to June 2015** | **July 2015 to Jan 2016** |
| Number of National/International Conference |  |  |

1. **Number of Community outreach programs, Civil Engagements and community services by the faculty**. Documentary Proof is mandatory

|  |  |  |
| --- | --- | --- |
|  |  **July 2014 to June 2015** | **July 2015 to Jan 2016** |
| Number of outreach programs |  |  |

Detail to be provided in **Annex-IX**

1. **Number of programs offered by the duly faculty credited by the respective HEC recognized accreditation Council. PEC/QAA of HEC etc.** Latest copy of Proof is mandatory.

|  |  |  |
| --- | --- | --- |
|  |  **July 2014 to June 2015** | **July 2015 to Jan 2016** |
| National  |  |  |
| International |  |  |

Detail to be provided in **Annex-X**

1. **Scholarships for students** Proof of award of Scholarship is mandatory

|  |  |  |
| --- | --- | --- |
| **Name of Scholarship** |  **July 2014 to June 2015** | **July 2015 to Jan 2016** |
|  |  |  |
|  |  |  |
|  |  |  |

Detail to be provided in **Annex-XI** regarding notification of scholarship of donor agency

1. **Number of Trainings received by Full Time Faculty members (Minimum 3 days).**

|  |  |
| --- | --- |
|  **July 2014 to June 2015** | **July 2015 to Jan 2016** |
| Number of Faculty members trained | Number of Faculty members trained |
| HEC | Other National | Intl Trainings | HEC | Other National | Intl Trainings |
|  |  |  |  |  |  |
| **\***Please provide copy of Training Certificate as documentary evidence (Mandatory). Detail to be provided in **Annex-XII** |

1. **Number of Research Papers published in HEC recognized journals**

|  |  |  |
| --- | --- | --- |
| **Number of papers published\*** | **Jan 2014-Dec 2014** | **Jan 2015-Dec 2015** |
|  |  |

**\*** Detail should be provided on the format as in **Annex-XIII,** Soft copy of research papers please be emailed.

1. **HEC Recognized Journals Published by the faculty during 2014 2015.**

|  |  |  |
| --- | --- | --- |
|  | **Social Science** | **Sciences** |
| **HEC Recognized Journals** | **2014** | **2015** | **2014** | **2015** |
| **Category W** |  |  |  |  |
| **Category X** |  |  |  |  |
| **Category Y** |  |  |  |  |
| **Category** Z |  |  |  |  |

Copy of title and Inner page to be provided which is mandatory. Detail should be provided on the format as in **Annex-XIV**

**Annex-I**

**(Data provided in Section 4)**

**Detail of Research Grants External (National and International) approved for the University from 01-07- 2014 to 31-01-2016**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title of Project** | **Funding agency** | **Date of Approval** | **Amount (RS)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

\*Attested copy of award letter is mandatory for each project claimed.

**Annex-II**

**Detail of National and International Awards won by Full Time Faculty Members other than scholarships/fellowships between 01-07- 2014 to 31-01-2016**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Faculty Member** | **Title of Award** | **Date Award conferred** | **Award Type****( National or International)** |
|  |  |  |  |
|  |  |  |  |

Award certificates as documentary evidence may please be provided.

**Annex-III**

**Detail of International Academics Olympiad and equivalent Awards won (1st three positions) by students of the University between 01-07- 2014 to 31-01-2016**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Student** | **Discipline of Olympiad** | **Country** | **Awarding agency** | **Award conferred date** |
|  |  |  |  |  |

**Attested copy of Awarded certificates is mandatory.**

**Annex-IV**

**Detail of Patents/Varieties/Technologies/Breeds/Formula/Creative work Approved at National and International Level from 01-07- 2014 to 31-01-2016**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Patent/Variety/Formula/Breeds/Technologies Approved** | **Authority with Whom Registered/ Approved** | **Registration Number** | **Date of Registration/ Approval** |
|  |  |  |  |

* **Attested Copy of certificate issued by approving authority is mandatory.**

**Annex-V**

**(Data provided in Section 8)**

**Detail of Patents/ Varieties/ Technologies/ Breeds/ Formula/ Creative work Commercialized between 01-07- 2014 to 31-01-2016**

|  |  |  |
| --- | --- | --- |
| **Name of Patent/Variety/Formula/Breeds/Technologies Commercialized** | **Name of Industry/organization to whom license provided**  | **Share of Royalty to University as Per University Intellectual Property Rights**  |
|  |  |  |

* Copy of License/agreement is mandatory.

**Annex-VI**

**Detail of University Industry Linkage through (ORICs) from 01-07- 2014 to 31-01-2016**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Industry** | **Title of collaboration/ research project etc. with business partners** | **Amount/Time** | **Remarks** |
|  |  |  |  |

**Annex-VII**

**Detail of International Collaboration /exchange programs (outbound/inbound) for student (one month) for Faculty (15days) 01-07- 2014 to 31-01-2016**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of International Collaboration/exchange Programme/Project** | **In/outbound** | **Organization/Agency with whom collaboration /Exchange program held** | **Country** | **Date** | **Duration** |
|  |  |  |  |  |  |

**Annex-VIII**

**Number of National/International Conference by the department**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of National/ International Conference** | **Funder by**  | **Venue** | **Country** | **Date** | **Duration** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Annex-IX**

**(Data provided in Section 11)**

**Detail of Community Outreach Programs, Civil Engagements and Community Services by the University from 01-07- 2014 to 31-01-2016**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Community Outreach Project** | **Main tasks** | **Participants** | **Start Date** | **End Date** |
|  |  |  |  |  |

**Annex-X**

**Detail of Programs Offered by faculty duly accredited by the respective PEC/ HEC accreditation Council from 01-07- 2014 to 31-01-2016.**

\*.Copy of notification of HEC/PEC must be provided.

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Program** | **Date on which accreditation approved** | **Name of Accreditation Council**  | **Validity date** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Annex-XI**

**Scholarships for students** Proof of award of Scholarship is mandatory i.e notification etc.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Student** | **Amount** | **Country** | **Awarding agency** | **Conferred date** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Annex-XII**

**Trainings received by Full Time Faculty members (Minimum 3 days)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Teacher** | **Venue** | **Country** | **Training Agency**  | **Conferred date** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Please provide copy of Training Certificate as documentary evidence (Mandatory).

**Annex-XIII**

**Detail of Research Papers published in HEC recognized journals between 01-07- 2014 to 31-01-2016.** Soft copy of all research papers may please be send via email to imran.marwat@iiu.edu.pk

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S NO** | **Name of Authors** | **Title of Research Paper** | **Name of Journal**  | **Year**  | **Category of Journal** | **Volume#** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |

**Annex-XIV**

**HEC Recognized Journals Published by the faculty during 2014 2015**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S NO** | **Name of Journal** | **Recognized by HEC** | **Recognition Year**  | **Current Category of Journal** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

Copy of title and Inner page to be provided which is mandatory. Notification of HEC recognition may please be attached.

**++++++++++++++++++++++++++++++**