	Α.	uditorium / Seminar Room R	occuration Darforms			
1. Naturo	e of Activity (Tick Relevant Box):Co	onference Workshop Seminar	Lecture Sports	Any Other:		
2. Title of the Program:		Proposed Venue:				
3. Date: _	Time: <i>From</i>	(A.M. /P.M.) <i>To</i> (A.M	M. /P.M.) No. of Day(s):	No. of Session	n(s):	
4. Facult			Department :			
	Guest/ Guest(s) Details(Use addition	onal sheet, if number of guests is more t	han five):	Г	T	
Serial No.	Chief Guest/ Guest(s) Name	Designation/Status/Profile	Internal / External	Contact No.	E-mail Address	
01						
02						
03						
04						
05						
6.		UNDERTAKING			1	
I do hereby	undertake that I do not damage th	ne walls of Auditorium / Seminar roo	om through nails, tape, chart	s & Paper etc.		
Chief-orga	nizer's Name:	Faculty/Department:				
Registratio	on no.(Only for Students):	Contact No:				
Faculty Mo	ember/Supervisor of Activity:	Contact No:	Signature of the Supervisor:			
	➤ * Note: a).Permanent Faculty	Member must be nominated as a sup	pervisor of the event by the	concerned Dean/Ho	OD.	
b). This Performa must be forwarded/ initiated officially through the concerned Dean/HOD office; by-hand Performa from any studential by the concerned Dean/HOD office; by-hand Performa from any studential by the concerned Dean/HOD office; by-hand Performa from any studential by the concerned Dean/HOD office; by-hand Performa from any studential by the concerned Dean/HOD office; by-hand Performa from any studential by the concerned Dean/HOD office; by-hand Performa from any studential by the concerned Dean/HOD office; by-hand Performa from any studential by the concerned Dean/HOD office; by-hand Performa from any studential by the concerned Dean/HOD office; by-hand Performa from any studential by the concerned Dean/HOD office; by-hand Performa from any studential by the concerned Dean/HOD office; by-hand Performa from any studential by the concerned Dean/HOD office; by-hand Performa from the concerned Dean/HOD office; by-hand De						
	will not be entertained.					
7. Approv	al/Recommendation of Chairper	son of Faulty/Department: (Signa	ture & Stamp):		Date:	

8. Approval/Recommendation of Students' Adviser (Signature & Stamp):