



## ATTENTION IIUI STUDENTS FROM BALOCHISTAN

**Balochistan Education Endowment Fund (BEEF) Scholarships at Undergraduate (4/5 Years) level for the Semester Fall-Spring (2020) and Fall-Spring (2021)**

The most deserving and talented (Male & Female) students are hereby advised to apply for BEEF scholarships as per following criteria

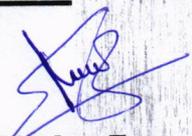
### ELIGIBILITY CRITERIA

- Students must have Local/Domicile Certificate of Balochistan Province.
- Students must have secured at least 60 % marks (first division) in their Annual Examination of Intermediate and must have been enrolled in the graduate level degree course/BS or equivalent 4-5 years' program.
- Not availing any other scholarship
- Students admitted in Fall-2020, Spring-2020, Fall-2021, Spring -2021 are eligible to apply.**

### Procedure to apply:

- Application forms are available on IIUI website under scholarships link.
- Complete applications forms will be submitted to University Advancement & Promotion (UA&P) offices (M/F) administration block 2<sup>nd</sup> floor.
- For Further information, please contact to University Advancement & Promotion (UA & P) intercom: 2905,2906, 051-9019905,051-9019906

**Deadline: (Wednesday) February 23, 2022**

  
**Nuzhat Zareen**  
Director UA &P

### Note:

- No application will be entertained after deadline
- Sponsorship Application Form (SAF) 2020-21 is for students admitted in Spring /Fall 2020 (Green color)
- Sponsorship Application Form (SAF) 2021-22 is for students admitted in Spring /Fall 2021 (Purple color)

# BALUCHISTAN EDUCATION ENDOWMENT FUND (BEEF)

A Company Setup Under Section 42 of the Companies' Act, 2017



حکومت بلوچستان کا ہونہار و مستحق طلباء و طالبات کیلئے اسکالرشپ کا انقلابی پروگرام

## SPONSORSHIP APPLICATION FORM (SAF) 2020-21 (2<sup>nd</sup> BATCH AND INTAKE OF SPRING/FALL 2020)

(FULLY FUNDED SCHOLARSHIP / SPONSORSHIP PROGRAM FOR QUALITY EDUCATION)

THROUGH THE EDUCATIONAL INITIATIONS RECOGNIZED AS THE CENTERS OF EXCELLENCE (COE ARE OUT OF BALUCHISTAN SO FAR)

SAF # \_\_\_\_\_

Date: \_\_\_\_\_

### 1. CHECK-LIST

Please Tick-Mark each box against the Pre-Requisite Documents Mandatory are required below:

- |   |   |
|---|---|
| <input type="checkbox"/> Dully filled Sponsorship Application Form (SAF) 2020-21                          | <input type="checkbox"/> Attested copy of the Marks Sheet of previous results, as applicable. |
| <input type="checkbox"/> Attested copy of Local/Domicile Certificate of Student/Father(Balochistan only). |   |
| <input type="checkbox"/> Attested copy of the Student Identity Card.                                      | <input type="checkbox"/> 4 Photographs of the Student.  |
| <input type="checkbox"/> Attested copy of CNIC / Smart Card / B-Form of Student.                          | <input type="checkbox"/> Attested copy of Pay-Slip OR Income Certificate of Father/Mother/    |
| <input type="checkbox"/> Attested copy of CNIC of Father/Mother/Guardian, as applicable.                  | Guardian on stamp paper of Rs: 50 at least.   |

### IMPORTANT NOTE:

THE DULLY FILLED, VERIFIED AND ENDORSED SAF 2020-21 ARE REQUIRED TO BE SUBMITTED TO BEEF THROUGH RESPECTIVE FOCAL PERSONS (FPS) WITHIN GIVEN DEADLINE. PLEASE SEE ATTACHED GUIDELINES 2020-21

### 2. STUDENT PROFILE

Applicant's Name  
(IN CAPITAL LETTERS)

Father's Name  
(IN CAPITAL LETTERS)

Date of Birth

 (DD/MM/YYYY)

CNIC/Smart Card/B-Form #

Tick Mark, CNIC  Smart Card  B-Form

Father/Mother/Guardian CNIC #

Tick Mark, Father  Mother  Guardian

Gender: Male/Female/Transgender

Religion

Nationality

Province

District of Local / Domicile

Current Residence Address

Permanent Residence Address

Mailing Address

Landline Phone Number (with city code)

Student' Mobile #

Email ID

### 3. ALTERNATE CONTACT DETAIL

Mobile # \_\_\_\_\_ (please specify the name and relationship with alternate contact person)

Name

Relationship

### 4. DETAIL OF BANK ACCOUNT

Title of Account

Account #

Saving/Current Account

Name of Bank

Branch with Code

Address

### 5. PREVIOUS ACADEMIC BACKGROUND (pl. provide latest to previous education detail)

CERTIFICATE/COURSE OF STUDENTS	MAJOR SUBJECT (S)	NAME OF INSTITUTE & EXAMINATION BOARD/COMPETANT AUTHORITY	LOCATION (ALSO CITY & PROVINCE)	PERIOD IN YEARS FROM TO

## 6. CURRENT INSTITUTION & ACADEMIC DETAIL OF ONGOING COURSE OF STUDY

Education Level/Study Course /Degree Program: (pl. tick-mark any one, as applicable)

6<sup>th</sup> Pass 7<sup>th</sup> Class or 7<sup>th</sup> Pass 8<sup>th</sup> Class leading towards completion of Intermediate \_\_\_\_\_ (considerable session intake shall be Spring/Fall 2020 only).

OR

Intermediate Pass 1<sup>st</sup> Year of BS/BE or Equivalent Undergraduate Program of 4/5 Years \_\_\_\_\_ (considerable session intake shall be Spring/Fall 2020 only).

Name of Institute: \_\_\_\_\_

Registration/Enrollment # \_\_\_\_\_ Session \_\_\_\_\_

Morning or Evening \_\_\_\_\_ Shift timing Start \_\_\_\_\_ End \_\_\_\_\_

Major Subject \_\_\_\_\_ Science/Arts \_\_\_\_\_

Department/Faculty \_\_\_\_\_ Current Class \_\_\_\_\_ Current Class/Ongoing Semester as applicable \_\_\_\_\_

Latest passed out semester (s) \_\_\_\_\_ Year \_\_\_\_\_ Total GPA or CGPA \_\_\_\_\_

Obtained GPA or CGPA \_\_\_\_\_ Science/Arts \_\_\_\_\_ % \_\_\_\_\_

Full & Short Name of Current Institute \_\_\_\_\_

Name & Designation of the Head of Institute \_\_\_\_\_

Telephone # with city code \_\_\_\_\_ Fax # with city code \_\_\_\_\_

Mobile # \_\_\_\_\_ Email ID \_\_\_\_\_

## 7. UNDERTAKING BY THE STUDENT/APPLICANT

I \_\_\_\_\_ as a student/applicant, solemnly state that all information provided above are true and can be re-verified, if needed.

Sign \_\_\_\_\_ Date \_\_\_\_\_ Confirmed by the Father/Mother/Guardian, if possible also specify relationship \_\_\_\_\_

Name \_\_\_\_\_ Sign \_\_\_\_\_ Date \_\_\_\_\_

## 8. VERIFICATION BY THE HOSTEL WARDEN/INCHARGE

Please confirm and specify whether student is availing University Hostel Facility or Private Hostel Facility \_\_\_\_\_

If availing University Hostel Facility than kindly provide total annual cost of hostel fee plus mess charges Rs. \_\_\_\_\_

Total Annual Cost \_\_\_\_\_ (In words) \_\_\_\_\_

Name \_\_\_\_\_ Sign & Stamp \_\_\_\_\_

## 9. VERIFICATION & ENDORSEMENT BY THE CO-FOCAL PERSON (CFP) & FOCAL PERSON (FP)

- It is confirmed that student is maintaining his/her annual attendance \_\_\_\_\_ %, as BEEF requires **not less than 75%** annual attendance.
- It is also confirmed that student is **not availing** any other scholarship / sponsorship / fee reimbursement etc.
- Also confirmed that above student is taking active part in extra curricular /sports activities.

PARTICULARS	CO-FOCAL PERSON (CFP)	FOCAL PERSON (FP)
Name		
Designation		
Telephone Landline (with city code)		
Fax #		
Mobile #		
Email ID		
Name of Institute		

Sign with stamp by the CFP

Sign with stamp by the FP



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## SPONSORSHIP APPLICATION FORM (SAF) 2021-22 (3<sup>RD</sup> BATCH AND INTAKE OF SPRING/FALL 2021)

(FULLY FUNDED SCHOLARSHIP / SPONSORSHIP PROGRAM FOR QUALITY EDUCATION)  
(THE EDUCATIONAL INSTITUTIONS RECOGNIZED AS THE CENTERS OF EXCELLENCE (COE) ARE OUT OF BALUCHISTAN SO FAR)

Date: \_\_\_\_\_

SAF # \_\_\_\_\_

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- Attested copy of the Student Identity Card.  4 Photographs of the Student.
- Attested copy of CNIC / Smart Card / B-Form of Student.  Attested copy of Pay-Slip OR Income Certificate of Father/Mother/ Guardian on stamp paper of Rs: 50 at least.
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Name of Bank \_\_\_\_\_ Branch with Code \_\_\_\_\_

Address \_\_\_\_\_

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Morning or Evening \_\_\_\_\_ Shift timing Start \_\_\_\_\_ End \_\_\_\_\_

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Obtained GPA or CGPA \_\_\_\_\_ Science/Arts \_\_\_\_\_ % \_\_\_\_\_

Full &amp; Short Name of Current Institute \_\_\_\_\_

Name &amp; Designation of the Head of Institute \_\_\_\_\_

Telephone # with city code \_\_\_\_\_ Fax # with city code \_\_\_\_\_

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Sign \_\_\_\_\_ Date \_\_\_\_\_ Confirmed by the Father/Mother/Guardian, if possible also specify relationship \_\_\_\_\_

Name \_\_\_\_\_ Sign \_\_\_\_\_ Date \_\_\_\_\_

**8. VERIFICATION BY THE HOSTEL WARDEN/INCHARGE**

Hostel of Institute or Private Hostel or sharing rented residence \_\_\_\_\_ If private or rented then address \_\_\_\_\_

Monthly Hostel fee PKR \_\_\_\_\_ Monthly Mess Charges PKR \_\_\_\_\_

Total Annual Cost \_\_\_\_\_ (In words) \_\_\_\_\_

Name \_\_\_\_\_ Sign &amp; Stamp \_\_\_\_\_

**9. VERIFICATION & ENDORSEMENT BY THE CO-FOCAL PERSON (CFP) & FOCAL PERSON (FP)**

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Telephone Landline (with city code)		
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Mobile #		
Email ID		
Name of Institute		

Sign with stamp by the CFP

Sign with stamp by the FP