



Higher Education Commission Pakistan

Prime Minister's Electric Wheelchair Scheme for University Students (Phase-3)

INCLUSIVE DEVELOPMENT – LEAVING NO ONE BEHIND

Under Prime Minister's Electric Wheelchair Scheme, Higher Education Commission invites applications from the students having ambulatory disability and are enrolled/ being enrolled with the Public Sector Universities and Affiliated Colleges during year 2021-22.

350+
Wheelchairs
distributed in
2 Phases



Eligibility Criteria

Electric Wheelchairs will be distributed among students who:

- ▶ Have physical and permanent ambulatory disability to such a degree that they are unable to move from place to place without the aid of a wheelchair.
- ▶ Are not able to cross curbs because of paralysis or loss of function of legs.
- ▶ Have one or both legs missing.
- ▶ Are registered/being registered for academic session 2021-22 in HEC Recognized Public Sector Universities and Affiliated Colleges of all Provinces, AJ&K and Gilgit Baltistan in Undergraduate, Postgraduate, MS/ MPhil and PhD programmes.
- ▶ Have valid certificate of special person/ambulatory disability from the relevant Competent Authority/ Government Institutions.
- ▶ Have not received Electric Wheelchairs in Phase 1&2.

How to Apply

- ▶ Students who meet the eligibility criteria, are advised to fill and submit the online application form on eportal.hec.gov.pk/wheelchair by **November 15, 2021**.
- ▶ Take print of the application form, attach necessary documents and submit in the office of respective Vice Chancellor/ Registrar/Designated Person.
- ▶ Universities/ Affiliated Colleges will forward all eligible cases to HEC in one transaction by **December 10, 2021** at the following address for distribution of Electric Wheelchairs on merit.

Project Director
Higher Education Commission
Sector H-8/1, Islamabad

051-90808160, 90808056
UAN: 111-119-432 Or 0334-1119432
sandleeb@hec.gov.pk
www.hec.gov.pk



APPLICATION FORM

PRIME MINISTER'S ELECTRIC WHEELCHAIR SCHEME FOR UNIVERSITY
STUDENTS – HIGHER EDUCATION COMMISSION

PHOTO

Level	Major Subject (s)	Institute	Start Date	End Date	Marks Obtained/ CGPA	Total Marks/ CGPA	%a
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A- PARTICULARS OF THE APPLICANT (IN CAPITAL LETTERS)

1. Name of Applicant: _____
2. Father's Name: _____
3. CNIC: _____
4. Permanent Address: _____

5. Email: _____
6. Mobile: _____
7. Domicile District & City: _____
8. Marital Status: _____
9. Gender: _____
10. Date of Birth: _____
11. Age (on submission date): _____
12. Current Weight (in Kg): _____
13. Nationality: _____
14. University/Affiliated College Name: _____
15. Study Program Enrolled for (Bachelor/Master/M.Phil/PhD): _____
16. Session (starting and ending year) of Degree Enrolled: _____
17. Student Registration Number (given by the University): _____

B- EDUCATIONAL DETAIL

SecondarySchoolCertificate /Matriculation/ O-level							
HigherSecondarySchool Certificate /Intermediate/A- level							
Bachelor's Degree							
Master'sDegree							
MS/M.Phil./PhD							
Do you have a significant Ambulatory Disability requiring Electric Wheelchair for movement?							
Do you have a Valid Certificate of special ambulatory need (for Electric Wheelchair) from the relevant Government institution?							

C- DOCUMENTS REQUIRED (by the Student)

- i. Valid Certificate of special ambulatory need (for Electric Wheelchair)from the relevant Government institution ☐ ATTACHED

D- DISCLAIMER/UNDERTAKING (By Applicant)

- i. It is solemnly affirmed that all the particulars, provided by me are correct to the best of my knowledge. In case of any misrepresentation as identified by HEC / other agency at any stage, my application will be terminated immediately. Consequently I'll be liable to return the Electric Wheelchair and associated items / refund full cost of wheelchair with penalty.

Date: _____

Signature: _____

E- DOCUMENT REQUIRED (By the University: Compulsory in hard form)

- i. Verification and Signature of the University's Authorized Medical Officer _____

- ii. Verified document by the University's Three Members Committee ☐ ATTACHED

- iii. Signatures of Vice Chancellor / Registrar _____